

à,šà, 'à,-à,µà¹•à, «à¹^à, †à¹€à, •à¹^à,² à,šà,—à,—à,µà¹^ - 57: à, •à,²à,£à, ›à, •à,,à,£à,-à, †

à, ›à, •à,,à,£à,-à, †à,-à,²à, "à,²à, ^à,±à, •à,£à,"à¹%à,šà,çà, ~à,£à,£à,i

à,—à,³à,"à, ¶à, •à,"à¹%à,šà,çà¹€à,žà,—à,,à,šà,²à,ç

à,jà,µà,šà,±à,çà, •à¹^à,-à¹,à,¥à, •à¹,à,"à,çà, •à,²à,£à¹,,à,jà¹^à, •à,£à,°à,—à,³

à¹€à, «à, •à,,à¹fà,"à,,à¹%à,²à,žà¹€à, ^à¹%à,²à, ^à, ¶à, †à,—à,£à,²à,šà,"à,±à, †à,™à,µà¹%à

à, ^à,²à, •à,ªà, 'à¹^à, †à¹€à, «à, ¥à¹^à,²à,™à,µà¹%à,,à,à,-

à,,à¹%à,-à, «à¹%à,²à,jà,çà, 'à¹^à, †à,jà,²à, •

à, ›à,£à,°à,šà,²à,£à,²à,©à,žà,£à¹€à,çà, 'à¹^à, †à,çà,²à, •à, ^à,™

à,-à,²à,šà,,à, ~à,çà, 'à¹^à, †à¹•à, «à, ¥à,jà,,à,i

à, ›à,£à,°à¹€à,—à,"à,çà, 'à¹^à, †à,šà,,à¹^à,™à,šà,²à,çà,ªà,±à,šà,ªà,™

à,šà, 'à,šà,²à, •à,²à,£à,çà, 'à¹^à, †à,jà,µà,jà,²à, •

à,ªà, 'à¹^à, †à, ›à,£à,°à,"à, 'à,©à, •à¹€à,çà, 'à¹^à, †à¹•à, ›à, ¥à, •à, ›à,£à,°à, «à, ¥à,²à,"

à, •à,žà, «à,jà,²à,çà,çà, 'à¹^à, †à,jà,µà,jà,²à, •

à¹,à, ^à,£à,œà,¹à¹%à,£à¹%à,²à,çà,çà, 'à¹^à, †à,šà,,à, •à,šà,,à,i

à,"à,±à, †à,™à,±à¹%à,™à, ›à,£à,²à,šà, •à¹€à, ^à, ¶à, †à, •à, ¥à¹^à,²à,šà¹,,à,šà¹%à,šà¹^à,²

“à,,à¹%à,²à,žà¹€à, ^à¹%à,²à,jà, 'à¹,,à,"à¹%à, •à,£à,°à,—à,³ à,£à,²à,©à,žà,£à, •à¹^à, ›à,£à,±à,šà, ›à,£à,,à, †à, •à,™à¹€à,-

à,,à¹%à,²à,žà¹€à, ^à¹%à,²à, •à,±à¹%à, †à, •à,™à¹fà,™à,,à,šà,²à,jà,ªà, †à,š à,£à,²à,©à,žà,£à, •à¹^à, ›à,£à,°à,žà,µà, •à, 'à, •à,™

57 A state may be ruled by (measures of) correction; weapons of war may be used with crafty dexterity; (but) the kingdom is made one's own (only) by freedom from action and purpose.

How do I know that it is so? By these facts:--In the kingdom the multiplication of prohibitive enactments increases the poverty of the people; the more implements to add to their profit that the people have, the greater disorder is there in the state and clan; the more acts of crafty dexterity that men possess, the more do strange contrivances appear; the more display there is of legislation, the more thieves and robbers there are.

Therefore a sage has said, 'I will do nothing (of purpose), and the people will be transformed of themselves; I will be fond of keeping still, and the people will of themselves become correct. I will take no trouble about it, and the people will of themselves become rich; I will manifest no ambition, and the people will of themselves attain to the primitive simplicity.'